

## **DEVELOPMENT SERVICES**

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Date: 12/10/2020 City Project No.: 18-54 Addendum No.: 2

Plan holders:

The following changes shall be made to the project specifications:

## **PROJECT PLANS:**

1. All electrical boxes shall be No. 6.

If you have any questions, please call me at (209) 668-6021 or email at RJones@turlock.ca.us.

Sincerely,

Randall Jones

Assistant Engineer