

# MUNICPAL SERVICES DEPARTMENT

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Date: 05/01/2025 City Project No.: 24-010 Addendum No.: 1

Plan holders:

#### **Revisions to Plans and Specifications**

The following additions, deletions or modifications shall become part of the Contract Documents:

Strikethrough text (text) indicates deletions.

Bold Italicized text (text) indicates additions.

### Project Plans:

# Item No. 1 - Sheet "S1.0"

Removal of the "New 4-inch concrete pad" to be installed under compressor equipment.

See revised Plan Sheet "S1.0".



# WMBARCHITECTS

Suite 226 Stockton, CA 95207

2000 L Street Suite 125

24-023

540 E MARSHALL ST. TURLOCK, CA 95380



**S1.0** 

5757 Pacific Avenue

Sacramento, CA 95811

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CITY PROJECT NO. 24-010 FIRE STATION NO. 31, SCBA COMPRESSOR ROOM

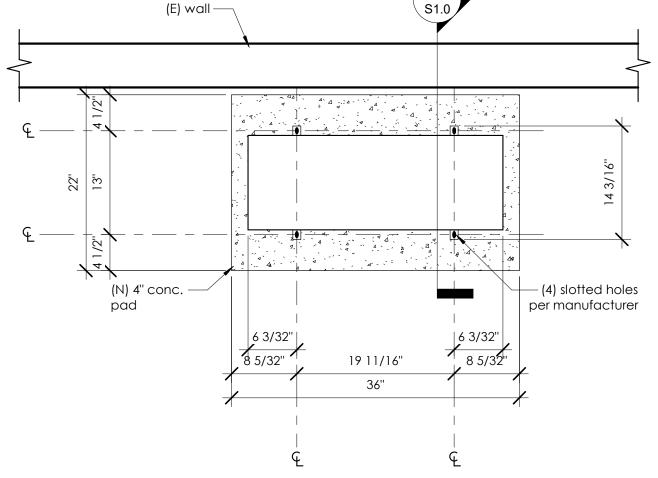
WMB Project No.



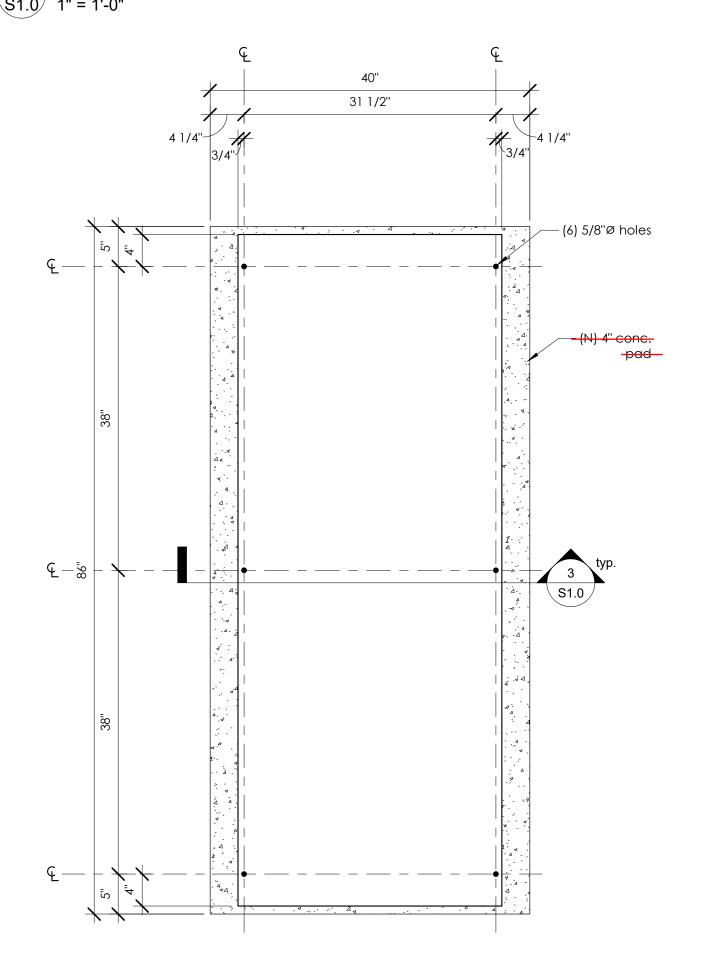
PUBLISH HISTORY No. DATE PURPOSE

11/08/24 BLDG PERMIT APP 1 02/18/25 PLAN CHECK #1

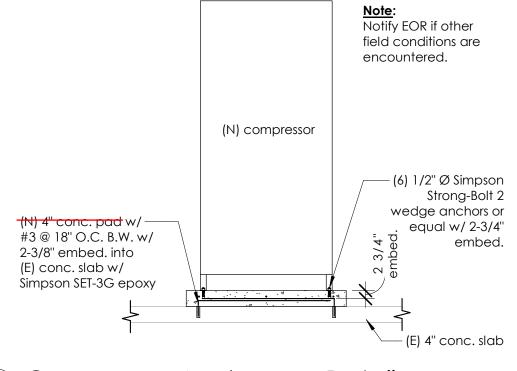
Equipment Anchorage Plan







2 Compressor Anchorage Plan S1.0 1" = 1'-0"



Notify EOR if other

field conditions are

- (4) 3/8" Ø Hilti Kwik

Bolt TZ2 anchors or equal w/ 2-1/2" <

embed.

— (E) 4" exterior , conc. slab

(E) foundation

5 Condenser Anchorage Detail \$1.0 1/2" = 1'-0"

encountered.

(E) stud wall –

(N) condenser-

(N) 4" conc. pad w/ #3 @ 18" O.C. B.W. w/

(E) conc. slab w/ Simpson SET-3G epoxy

2-3/8" embed. into

3 Compressor Anchorage Detail S1.0 1/2" = 1'-0"

(N) condenser-